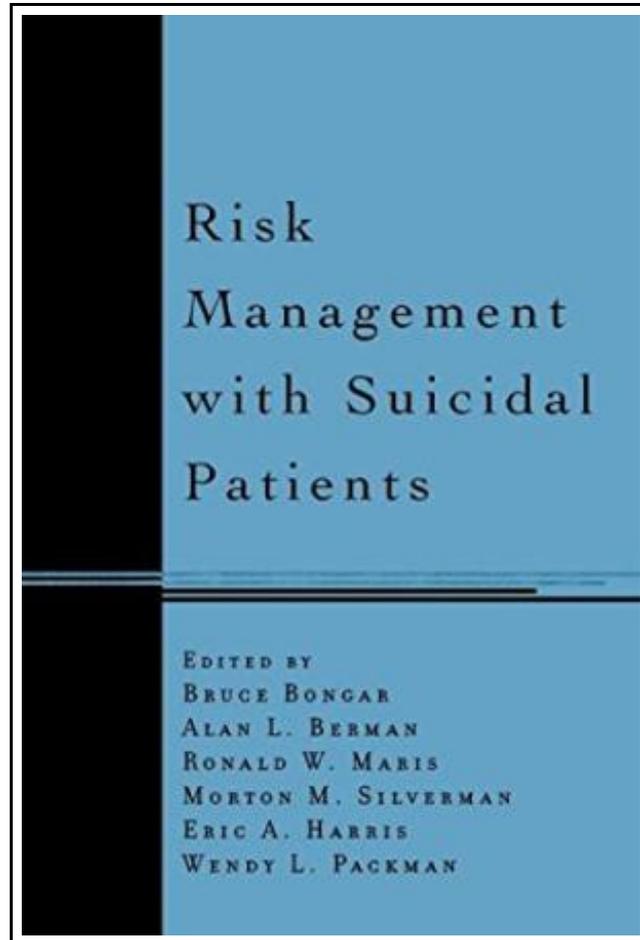


## Risk Management with Suicidal Patients (Paperback)



Filesize: 7.91 MB

### ***Reviews***

*Very good e book and helpful one. it was writtern quite properly and helpful. I am quickly could possibly get a enjoyment of looking at a composed book.  
(Connor Lowe IV)*

## RISK MANAGEMENT WITH SUICIDAL PATIENTS (PAPERBACK)



Guilford Publications, United States, 1999. Paperback. Book Condition: New. 228 x 152 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.How does the law define reasonable care in the treatment of suicidal patients? What are the most clinically and legally appropriate procedures for evaluating and managing suicide risks? And what forms of precautionary planning and documentation are recommended for minimizing the likelihood of malpractice actions? Drawing upon years of clinical experience as well as extensive malpractice claims data and relevant case law, this book outlines effective assessment, management, and treatment procedures that balance the need for high-quality care with the requirements of court-determined and statutory standards. Three widely cited papers on standards of care are accompanied by four new chapters on clinical and legal risk management and issues surrounding pharmacotherapy. Offering frank, balanced coverage of an extremely challenging clinical situation, Risk Management with Suicidal Patients helps psychologists, psychiatrists, and other practitioners develop their own clinically and legally informed strategies for providing the best possible care. It is also an invaluable resource for legal professionals, and may serve as a text in psychology and psychiatry ethics courses and courses on mental health law.



[Read Risk Management with Suicidal Patients \(Paperback\) Online](#)



[Download PDF Risk Management with Suicidal Patients \(Paperback\)](#)

## You May Also Like



**Crochet: Learn How to Make Money with Crochet and Create 10 Most Popular Crochet Patterns for Sale: ( Learn to Read Crochet Patterns, Charts, and Graphs, Beginner s Crochet Guide with Pictures) (Paperback)**

Createspace, United States, 2015. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.Getting Your FREE Bonus Download this book, read it to the end and...

[Read Book »](#)



**The Preschool Inclusion Toolbox: How to Build and Lead a High-Quality Program (Paperback)**

Brookes Publishing Co, United States, 2015. Paperback. Book Condition: New. 274 x 213 mm. Language: English . Brand New Book. Filled with tips, tools, and strategies, this book is the comprehensive, practical toolbox preschool administrators...

[Read Book »](#)



**The Voyagers Series - Europe: A New Multi-Media Adventure Book 1 (Paperback)**

Strength Through Communications, United States, 2011. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.The Voyagers Series is a new multi-media, multi-disciplinary approach to teaching...

[Read Book »](#)



**The Voyagers Series - Africa: Book 2 (Paperback)**

Voyagers Series, Inc., United States, 2011. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.The Voyagers Series is a new multi-media, multi-disciplinary approach to teaching...

[Read Book »](#)



**No Friends?: How to Make Friends Fast and Keep Them (Paperback)**

Createspace, United States, 2014. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.Do You Have NO Friends? Are you tired of not having any...

[Read Book »](#)